

FILED  
Court Stamp Here

2024 NOV -8 PM 12:47

FELICIA PITRE  
DISTRICT CLERK  
DALLAS CO. TEXAS  
DEPUTY

<b>RETURN OF NON-SERVICE</b>	
Notice: This document contains sensitive data	
Court	District Court Clerk of the District Court of Dallas County, Texas Dallas County, Texas
Plaintiff	ROBERT ALLEN BAUTISTA
Defendant(s)	SANTANDER CONSUMER USA; ET AL
Reason Unable to Serve	Not employed
Documents	ESERVE CITATION
Cause #	DC-24-18871
Came to Hand Date/Time	11/04/2024 10:32 AM
Non-Service Date/Time	11/04/2024 12:11 PM
Service Fee:	\$95.00

I am certified under order of the Judicial Branch Certification Commission to serve process, including citations in Texas. I am not a party to or interested in the outcome of this lawsuit. My information: identification number, birth date, address, and certification expiration date appear below. I received and was unsuccessful in delivery of the Specified Documents to Defendant as stated herein. The following information is based on personal knowledge.

I attempted to serve **TYLER CORDER** at **101 North Carson Street Sulte 3, Carson City, NV 89701**.  
I was unable to serve because:

**Monday, 11/4/2024 12:11 PM:** I spoke with an individual who refused to give their name who identified themselves as the reciponist and they stated subject no longer employed. The individual appeared to be a blonde-haired white female contact 35-45 years of age, 5'6"-5'8" tall and weighing 200-240 lbs. Office is a part of secretary of state. Subject is not employed.

null

My address is: **2585 tonopah st, Silver springs, NV 89429, USA.**

My process server identification # is: **R-2022-02620**. My Certification expires: **3/17/2027**.

Per U.S. Code § 1746, I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Declaration executed in Carson city county, TX.

  
Samantha Curl

11/04/2024

Date Executed

Ref DC-24-18871



txefile@abclegal.com



ROBERT ALLEN  
BAUTISTA®

Tracking # 0147888409



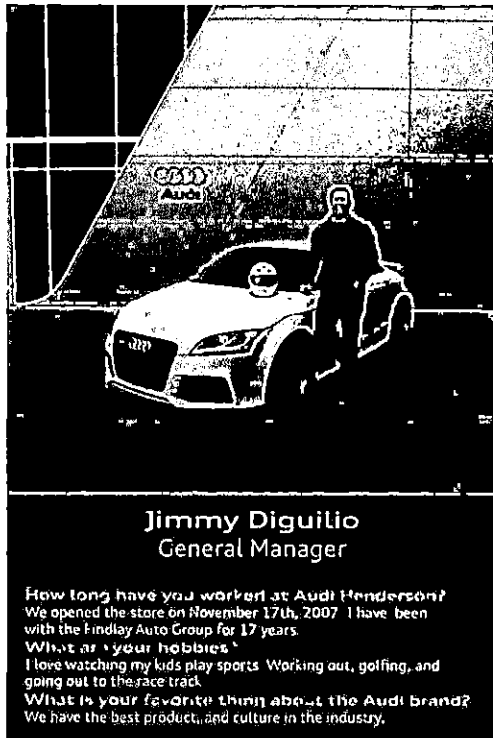
**Audi Henderson**

7740 Eastgate Road • Henderson, NV 89011

## Audi Henderson - Audi Drivers

At Audi Henderson, we are passionate about the Audi brand. More than half of our staff drive Audi vehicles and some of us even have more than one in our family! Our commitment to Audi and to you, our valued clients, is unmatched in the automotive industry. Whether you're a recent convert or a life-long Audiophile, at Audi Henderson you are one of us! We are fully committed to creating lasting relationships with our clients and keeping them happy behind the wheel of their Audi vehicles!

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Email

### Hours

Monday	9:00am-7:00pm
Tuesday	9:00am-7:00pm
Wednesday	9:00am-7:00pm
Thursday	9:00am-7:00pm
Friday	9:00am-7:00pm

How can we help you today?

Live Chat



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Note that if you continue to use this site, you agree to our [Privacy Policy](https://www.findlayauto.com/privacy-policy-and-cookie-policy/) (https://www.findlayauto.com/privacy-policy-and-cookie-policy/), which includes an Arbitration Provision, and details the categories of personal information we collect, the purposes for which the information is used, and how to manage your privacy rights.

Language: English

▼ X

## Entity Information

### Entity Information

**Entity Name:**

TYLER CORDER

**Entity Number:**

E0584172013-3

**Entity Type:**

Commercial Registered Agent

**Entity Status:**

Active

**Formation Date:**

10/18/2013

**NV Business ID:**

NV20131707093

**Termination Date:**

**Annual Report Due Date:**

**Compliance Hold:**

### Registered AGENT INFORMATION

**Name of Individual or Legal Entity:**

TYLER CORDER

**Status:**

Active

**CRA Agent Entity Type:**

**Registered Agent Type:**

Commercial Registered Agent

**NV Business ID:**

NV20131707093

**Office or Position:**

**Jurisdiction:**

**Street Address:**

310 N GIBSON ROAD, HENDERSON, NV, 89014, USA

**Mailing Address:**

**OFFICER INFORMATION**

☐ View Historical Data

Title	Name	Address	Last Updated	Status
No records to view.				
		Filing History	Name History	Mergers/Conversions

[Return to Search](#)

[Return to Results](#)

**Entity Information**

**Entity Information**

**Entity Name:**

FINDLAY AUTOMOTIVE OF NEVADA, LLC

**Entity Number:**

LLC3978-1997

**Entity Type:**

Domestic Limited-Liability Company (86)

**Entity Status:**

Active

**Formation Date:**

10/10/1997

**NV Business ID:**

NV19971039937

**Termination Date:**

10/10/2497

**Annual Report Due Date:**

10/31/2025

**Compliance Hold:**

**Series LLC:**

☐ **Restricted LLC:** ☐

**Registered AGENT INFORMATION****Name of Individual or Legal Entity:**

TYLER CORDER

**Status:**

Active

**CRA Agent Entity Type:****Registered Agent Type:**

Commercial Registered Agent

**NV Business ID:**

NV20131707093

**Office or Position:****Jurisdiction:****Street Address:**

310 N GIBSON ROAD, HENDERSON, NV, 89014, USA

**Mailing Address:****OFFICER INFORMATION**☐ View Historical Data

Title	Name	Address	Last Updated	Status
Manager	CLIFFORD J FINDLAY	310 N. GIBSON RD., HENDERSON, NV, 89014, USA	08/01/2018	Active
Manager	TYLER CORDER	310 N. GIBSON RD., HENDERSON, NV, 89014, USA	08/01/2018	Active

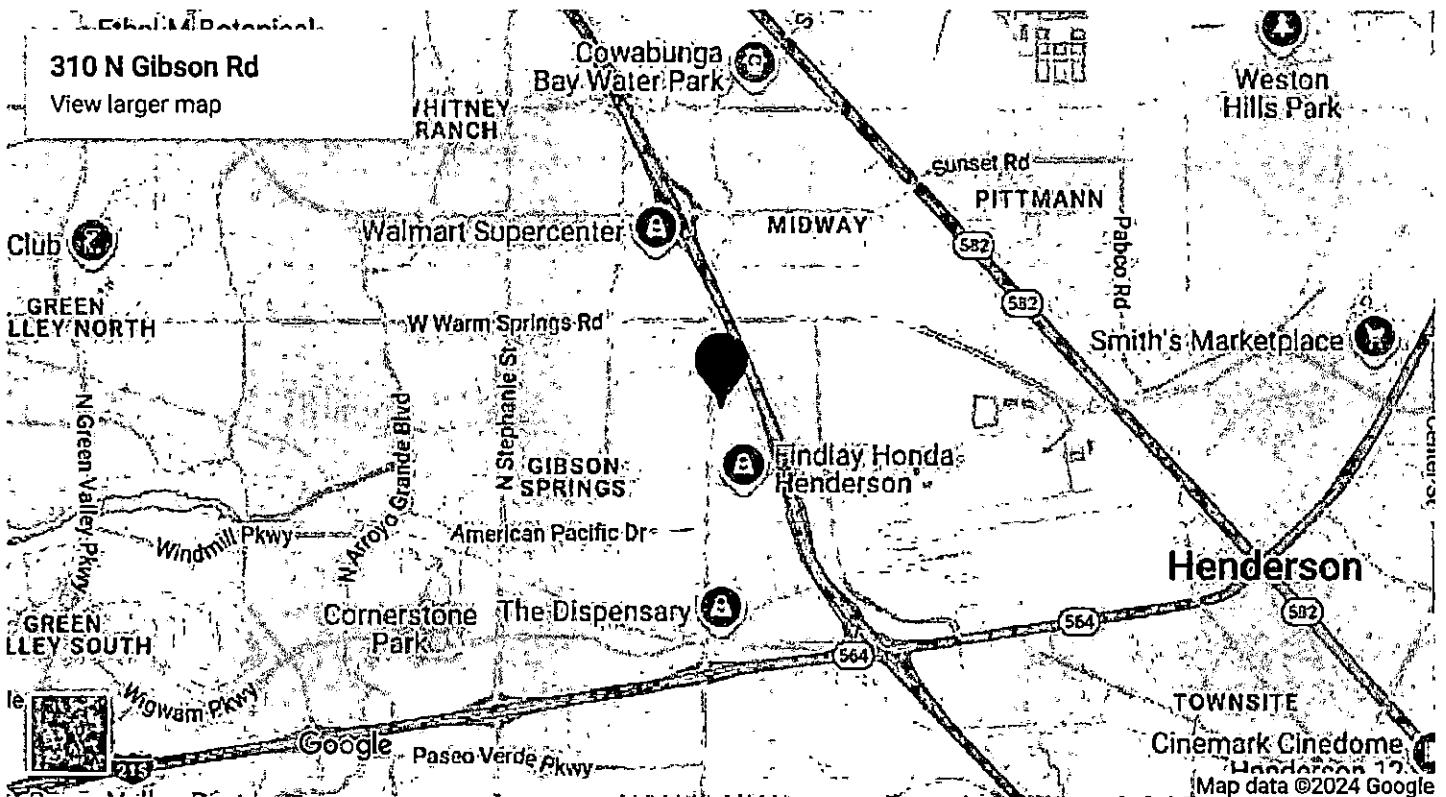


**HENDERSON**

(/)

LICENSE NUMBER:

**2010300716**



Location Address:

310 N GIBSON RD HENDERSON Nevada 89014

Business Name:

FLM, LLC

DBA:

FINDLAY LINCOLN MERCURY

NV STATE LICENSE NUMBER:

2010300716



HENDERSON

(/)

## Licenses Search

Business Location

NV Business ID

Company Name

License Type

License Sub-Type

License Status

 SEARCH



## SEARCH RESULTS

NO LICENSES FOUND!

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Back to Top

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### City of Henderson

Henderson City Hall  
(<https://goo.gl/maps/brXYwepN5RdjDT2n6>)

240 S. Water St.  
(<https://goo.gl/maps/brXYwepN5RdjDT2n6>)

Henderson, NV 89015  
(<https://goo.gl/maps/brXYwepN5RdjDT2n6>)

702-267-2323 (tel:7022672323)

### Quick Links

[Online Payments](#)

[Flu and COVID Prevention](#)

[All Departments](#)

[Privacy Policy as of 3/1/21](#)

# THE STATE OF TEXAS

To: **AUDI HENDERSON**  
**7740 EASTGATE RD**  
**HENDERSON NV 89011**

## GREETINGS:

You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10 o'clock a.m. on the Monday next following the expiration of twenty days after you were served this citation and petition, a default judgment may be taken against you. In addition to filing a written answer with the clerk, you may be required to make initial disclosures to the other parties of this suit. These disclosures generally must be made no later than 30 days after you file your answer with the clerk. Find out more at TexasLawHelp.org. Your answer should be addressed to the clerk of the **162nd District Court** at 600 Commerce Street, Dallas, Texas 75202.

Said Plaintiff being **ROBERT ALLEN BAUTISTA**

Filed in said Court **25th day of October, 2024** against

**SANTANDER CONSUMER USA; AUDI HENDERSON; EQUIFAX INC.; EXPERIAN CORPORATION; TRANSUNION**

For Suit, said suit being numbered **DC-24-18871**, the nature of which demand is as follows:  
Suit on **CNTR CNSMR COM DEBT** etc. as shown on said petition, a copy of which accompanies this citation. If this citation is not served, it shall be returned unexecuted.

WITNESS: **FELICIA PITRE**, Clerk of the District Courts of Dallas, County Texas.  
Given under my hand and the Seal of said Court at office **on this the 31st day of October, 2024**

ATTEST: **FELICIA PITRE**,  
Clerk of the District Courts of Dallas County, Texas

By *H. Ream*, Deputy  
**HARPER REAM**



## ESERVE CITATION

No.: **DC-24-18871**

**ROBERT ALLEN BAUTISTA**  
**vs.**  
**SANTANDER CONSUMER USA, et al**

**ISSUED**  
**on this the 31st day of October, 2024**

**FELICIA PITRE**  
**Clerk District Courts,**  
**Dallas County, Texas**

By: **HARPER REAM**, Deputy

**Attorney for Plaintiff**  
**ROBERT ALLEN BAUTISTA**  
**PRO SE**  
**PO BOX 131385**  
**DALLAS TX 75313-1385**  
**702-501-9639**  
**RBRTBTST16@GMAIL.COM**  
**DALLAS COUNTY**  
**SERVICE FEES**  
**NOT PAID**

**OFFICER'S RETURN**

Cause No. DC-24-18871

Court No.: 162nd District Court

Style: ROBERT ALLEN BAUTISTA

vs.

SANTANDER CONSUMER USA, et al

Came to hand on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ .M.

Executed at \_\_\_\_\_, within the County of \_\_\_\_\_ at \_\_\_\_\_

o'clock \_\_\_\_\_ .M. on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, by delivering to the within named

each, in person, a true copy of this Citation together with the accompanying copy of this pleading, having first endorsed on same date of delivery. The distance actually traveled by me in serving such process was \_\_\_\_\_ miles and my fees are as follows: To certify which witness my hand.

For serving Citation	\$ _____	_____
For mileage	\$ _____	of _____ County, _____
For Notary	\$ _____	By _____ Deputy

(Must be verified if served outside the State of Texas.)

Signed and sworn to by the said \_\_\_\_\_ before me this \_\_\_\_\_ day of \_\_\_\_\_,  
20\_\_\_\_\_, to certify which witness my hand and seal of office.

\_\_\_\_\_  
Notary Public \_\_\_\_\_ County \_\_\_\_\_